



# RENTAL APPLICATION

**Real Estate  
Services**

1146 E. G. Miles Parkway, Suite #104  
Hinesville, Georgia 31313  
(912) 876-8886  
Fax: (912) 877-5565

Email: [cb@holtzmancompanies.com](mailto:cb@holtzmancompanies.com)

**APPLICATION WILL NOT BE ACCEPTED IF NOT COMPLETED IN FULL**

**\$20.00 Non-Refundable (*CASH ONLY*) Application Fee to process credit check,  
DUE IN ADVANCE**

**PROPERTY APPLYING FOR:** \_\_\_\_\_ **TODAY'S DATE:** \_\_\_\_\_

### APPLICANT:

Name: Last \_\_\_\_\_, First \_\_\_\_\_, Middle \_\_\_\_\_  
SSN#: \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Phone # \_\_\_\_\_  
(MM/DD/YEAR)

Home of Record/Permanent Address: \_\_\_\_\_  
\_\_\_\_\_(CITY), \_\_\_\_\_(STATE) \_\_\_\_\_(ZIP)

Person to contact in case of Emergency \_\_\_\_\_ Relationship \_\_\_\_\_  
Address \_\_\_\_\_ Phone # (\_\_\_\_)

**Names & Ages of ALL Occupants:** \_\_\_\_\_  
\_\_\_\_\_

**Number Pets:** \_\_\_\_\_ (TYPES): \_\_\_\_\_

**RESIDENCE HISTORY FOR THE PAST 3 YEARS  
(BEGINNING WITH THE MOST CURRENT)**

**Current Address:**

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Landlord \_\_\_\_\_ Phone # (\_\_\_\_)

**Previous Address:**

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Landlord \_\_\_\_\_ Phone # (\_\_\_\_)

**Previous Address:**

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Landlord \_\_\_\_\_ Phone # (\_\_\_\_)

**EMPLOYMENT INFORMATION**

**Applicant** Employed By: \_\_\_\_\_ How Long: \_\_\_\_\_

Address or Unit \_\_\_\_\_ Phone # \_\_\_\_\_  
(ADDRESS MUST BE COMPLETE AND ACCURATE)

Position/Rank \_\_\_\_\_ Approximate Monthly Income \$ \_\_\_\_\_  
Supervisor/Manager: \_\_\_\_\_ Phone # \_\_\_\_\_

**Other Income Source(s):** \_\_\_\_\_ \$ \_\_\_\_\_

**CO-APPLICANT INFORMATION**

### CO-APPLICANT:

Name: Last \_\_\_\_\_, First \_\_\_\_\_, Middle \_\_\_\_\_

Social Security # \_\_\_\_\_ Date of Birth \_\_\_\_\_ Phone # \_\_\_\_\_

Complete Home of Record \_\_\_\_\_  
(Permanent Address)

Co-Applicant Employed By \_\_\_\_\_ How Long \_\_\_\_\_

Address or Unit \_\_\_\_\_ Phone # \_\_\_\_\_  
(ADDRESS MUST BE COMPLETE AND ACCURATE)

Position/Rank \_\_\_\_\_ Approximate Monthly Income \$ \_\_\_\_\_ .00

Supervisor/Manager: \_\_\_\_\_ Phone # \_\_\_\_\_

Other Income Source: \_\_\_\_\_ \$ \_\_\_\_\_ .00

**PLEASE LIST MONTHLY BILLS FOR ALL APPLICANTS**

Vehicle Loan:	\$	Mortgage:	\$
Insurance:	\$	Child Support:	\$
Credit Card (1):	\$	Student Loan (1):	\$
Credit Card (2):	\$	Student Loan (2):	\$
Credit Card (3):	\$	Mobile Phone:	\$
Allotments:	\$	Other:	\$

**Have you ever:**

1. Filed Bankruptcy? \_\_\_\_\_ If YES: Year Filed: \_\_\_\_\_ (include payment above: OTHER)  
Reason \_\_\_\_\_

2. Been Evicted? \_\_\_\_\_ If Yes: Year: \_\_\_\_\_ Reason? \_\_\_\_\_

3. Willfully Refused to Pay Rent? \_\_\_\_\_ If Yes, Reason: \_\_\_\_\_

I authorize Holtzman Real Estate Services to pull a credit report using my/our social security number(s), and to obtain any information needed to verify my rental history to include but not limited to a Rental Reference.

Signature \_\_\_\_\_ Date \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

**OFFICE USE ONLY**

	Income:
LES	\$ _____
BAH	\$ _____
BAS	\$ _____
Check Stub	\$ _____
Check Stub	\$ _____
Cash Earnings	\$ _____
<b>TOTAL</b>	<b>\$ _____</b>

Total Income	\$ _____
Rent	\$ _____
Utilities	\$ _____
Social Security Tax	\$ _____
Federal Tax	\$ _____
Total Monthly Payments	\$ _____
Less Total Deductions	\$ _____
<b>Net Total</b>	<b>\$ _____</b>
Qualifying Amount:	\$ _____

**PENDING: Income Info:**  **Credit Check Payment:**  **Rental Reference:**

**APPROVED** \_\_\_\_\_ (MGT INITIALS) **DENIED** \_\_\_\_\_ (MGT INITIALS)